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SOCIAL FACTORS TO ELIMINATE THE NEGATIVE EFFECTS OF FAMILY DIVORCE ON CHILDREN'S RAISING

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Abstract: This article scientifically and theoretically describes the social factors and pedagogical possibilities of overcoming the negative impact of family divorces on the upbringing of children. The article also analyzes the pedagogical forms of effective forms and methods of overcoming the negative impact of family divorces on the upbringing of children.

Keywords: family, family divorces, child rearing, first emotional perceptions and perceptions, component, healthy faith, perfect man, spiritual and moral environment,

摘要：本文从科学和理论上描述了克服家庭离婚对子女养育的负面影响的社会因素和教育学可能性。文章还分析了克服家庭离婚对子女养育负面影响的有效形式和方法的教学形式。

关键词：家庭，家庭离婚，育儿，第一情感感知和感知，成分，健康的信仰，完美的男人，精神和道德环境，

The family is the basic unit of society, the sanctuary, where all human qualities, good intentions, values, and healthy beliefs are formed in the mind from the earliest childhood.

In this sacred place, the elimination of family divisions, increasing the equal responsibility of parents for the upbringing of children, creating a spiritual and moral environment and thereby bringing up children as healthy, innovative, mature people is a matter of national importance for Uzbekistan in today's reforms. [10;]

After all, the main document that drives the development of the country is the Constitution, which states that the family is the basic unit of society and has the right to protection by society and the state. [1;]

Undoubtedly, the role and influence of the family in the formation and promotion of the unique spirituality of each nation is incomparable.

Because the purest and purest feelings of a person, the first emotional perceptions and imaginations are formed first of all in the heart of the family. That is, the family will be strong only if it is spiritually whole. And a country made up of strong families will definitely be powerful. The objectives of the Family Law are to strengthen the family, to build family relations on the basis of mutual love, trust and respect, solidarity, mutual assistance and a sense of responsibility of all its members to the family, to prevent arbitrary interference in family matters. to ensure the unimpeded exercise of their rights and the protection of those rights. (Article 1 as amended by the Law of the Republic of Uzbekistan No. ZRU-683 of April 21, 2021 - National Legislative Database, 21.04.2021, No. 03/21/683/0375) [12;]
Article 2 of the Law is entitled "Equality of women and men in family relations" and states

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that upbringing of children in the family, care for their well-being and maturity, protection of the rights and interests of minors and disabled family members shall be carried out on the basis of priority principles.

It is worrying that the number of divorces is growing in our country, despite the implementation of regular measures to prevent family divorces. Given the growing number of family conflicts, the growing number of divorces and the serious social consequences, modern societies are paying special attention to their prevention and finding a constructive solution.

Naturally, given that the family is the fundamental foundation of any country, its stability is linked to the development of society and is protected by law. Today, however, it is no secret that the ongoing family crisis around the world is not bypassing Uzbekistan. According to the latest data from the Open Information System, there were 12,806 divorces in 4 months of 2021, and the number of divorces in the first four months of 2021 was 4,897 more than the previous year. [11; 12;]

Any society and civilization has been formed and developed around family social relations. In general, the development of the state and society, and at the same time the crisis, also directly depends on the state of family relations. Ensuring the stability of the family and family relations, the prevention of family separations is one of the main directions of national security as a strategic interest of any state.

Based on our experience and observations in Navoi, Nukus, Namangan and Samarkand regions of the country, we can say that according to family divorces:

disagreement between the couple;
divorces caused by the intervention of a third party, in-laws or relatives;

due to the unpreparedness of young people for marriage;

due to financial hardship, unemployment of the spouse and other economic difficulties; infertility;

causing one of the parties to give up alcohol, drugs or other harmful habits;

internal and external migration causes separations.

The above-mentioned rulings, of course, increase the number of illegitimate families, as well as have a negative impact on the upbringing of children.

We know that according to the composition of families: complete, incomplete, large, small, young;

According to social characteristics: calm, restless, socially dangerous, in need of social protection, self-sufficient, lost breadwinner;

According to their position in society, they are divided into intellectuals, workers, peasants, entrepreneurs and other groups.

So what is family upbringing itself? What can be done to counteract the negative effects of family divorces on child rearing? a legitimate question arises. Also, how do you raise children in single-parent families?

Based on our experience and observations, we can say that the educational work with families is continuous, uninterrupted, the interaction of government and non-governmental organizations, non-profit organizations, the consistency and duration of educational activities, complementarity of content, relevance to the needs of this category of families and citizens. should have a specific character with a focus on meeting their needs.

It should be noted that a clear knowledge of the social psychological factors and conditions that ensure the inculcation in the child's mind of

concepts related to healthy beliefs and worldviews through family traditions, customs and traditions is a very relevant and important task.

Based on the analysis of pedagogical literature, family upbringing is the process of systematic influence of parents on their lives, lifestyles, the formation of spiritual, moral, delicate, labor and other social factors in the scientific outlook of the child. At the same time, it should not be forgotten that the changes in social and spiritual life, the process of acceleration also have a significant impact on the upbringing of children.

It is advisable to pay attention to the upbringing of the child in the family, starting from the mother's pregnancy. Children need to be taught from an early age to evaluate their behavior ethically. Let them understand the meaning of love of work, care for property, respect, honesty, integrity, conscience, humility.

When studied from a social point of view, the negative impact of family divorces on the upbringing of children, especially in adolescents, has been observed in experiments with strong psychological stress. Based on the analysis of psychological literature, the adolescent child needs to know the meaning of the world, along with its secrets, the values of family and marriage, family and human relations, not only to know, but also to instill in his heart as a belief. But it is during this period of development that disagreements between parents, which distract him, lead to the formation of erroneous stereotypes, "surrender" to harmful habits and skills. In this regard, the health of the family environment, the conformity of its ancient values to the principles of national and universal spirituality, the formation of the qualities of faith in the development of a healthy outlook and family qualities in every boy and girl.

One of the most important social factors in overcoming the negative impact of family divorces on the upbringing of children is the inculcation of beliefs in family traditions and values in the minds of adolescents. The term "belief" itself is derived from the Arabic word "belief", which refers to the need for an individual's understanding, imagination and knowledge of life (including family life), its values, norms and social roles to be understood and therefore followed in daily life. [10;]

Belief in the family is also associated with familyism, a concept that represents a positive social position in relation to the traditions, customs, rituals and values of the family in the set of social perceptions of the individual. Empirically, familyism is expressed in the heart of a young child in a balanced, positive attitude to the family, effective forms of cooperation with parents, faith in the customs and traditions valued by parents, family duties, responsibilities, psychological preparation for family life.

It should be noted that the family is such a social environment that all the actions in it affect each member of the family. These influences are primarily reflected in the social perceptions, knowledge system, attitudes, beliefs and convictions of the younger generation of the recipient of the influence. The first ideas about life and its values, marriage and family relations, as well as social attitudes also occur precisely because of the presence of parents and their nurturing influence. That is why the elimination of family separations is of great pedagogical importance for the emergence of feelings of patriotism, patriotism and humanity in children. We know that in the East, families have old age-old values, concepts and ideas that have been self-justifying since ancient times and can be based on our advanced national traditions. One

of these values is the belief in caring for the family. In fact, the process of belief formation is not easy, the most important factor influencing its effectiveness is information, writes American social psychologist R. Aronson [7;]

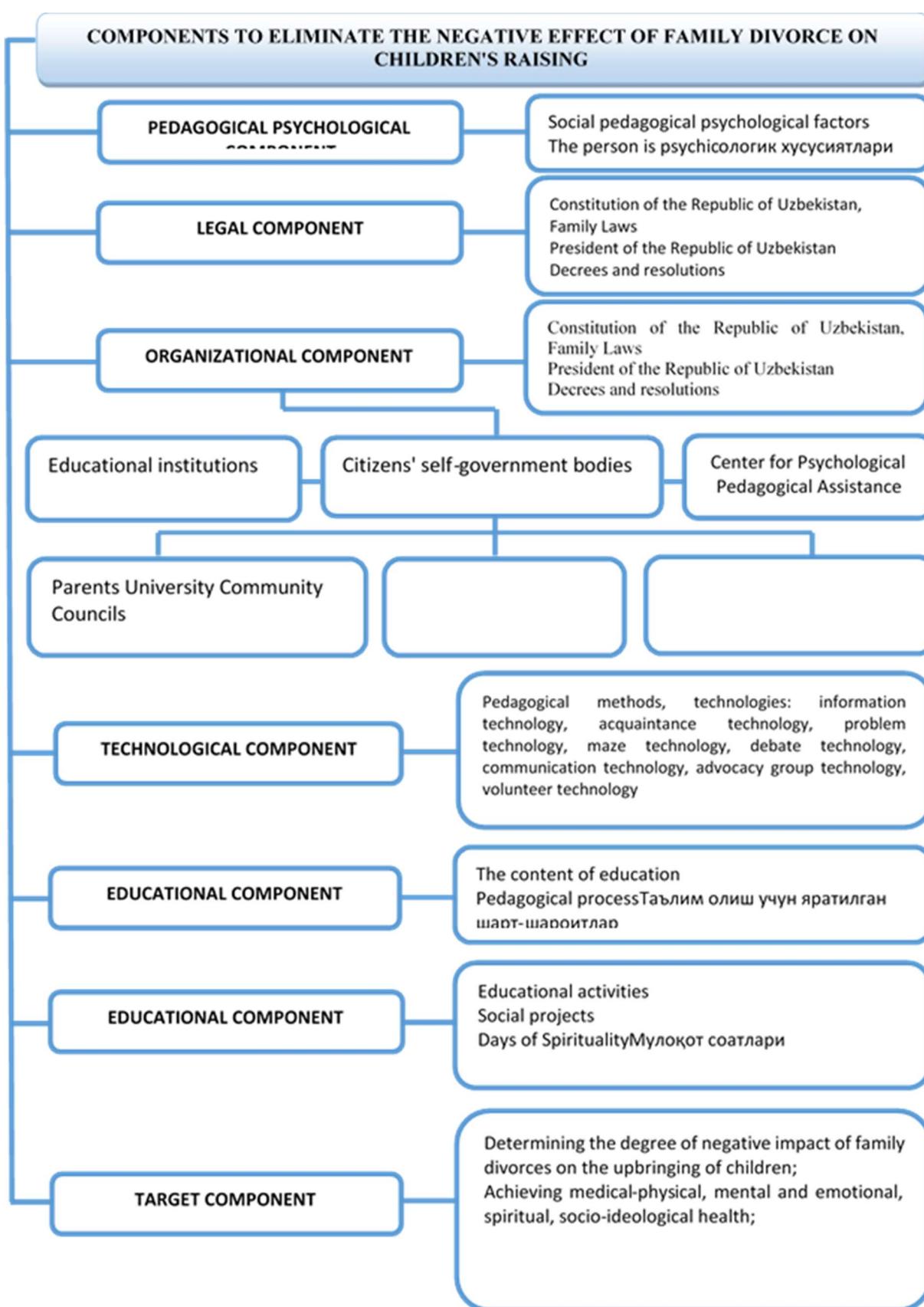
Given the family environment, it is important for parents to be able to use all the methods of influencing their children's behavior in accordance with their age, to use the age-old traditions of social consciousness in their daily activities, and to act as role models. It is the basis for positive perception, understanding and acceptance of all existing values at the level of. Our experience and observations have shown that the reason for family divorces is children's indifference to family traditions, ignorance of positive rituals, and their interest in the concept of "family" in the minds, social perceptions and knowledge of those who interact in this environment.

During our observations, we have witnessed that the loss of a parent's place in the family, or the lack of parental responsibility, leads to cases of joining various currents among children,

smoking, spending time in Internet clubs. In this case, what methods and tools to use to organize the process of "education" will have a positive effect. Belief in life values and the family qualities that are formed in the family are the basis of an individual's life values, and this process is guided by upbringing.

On the pedagogical significance of the educational process in general, Professor A. Musurmanova, a family scientist, writes: "Family is a place of education. It is in this place that a child born not only inherits traits from his parents, but also acquires the rules of behavior and morals. " This means that the family is the main factor and tool in the system of human consciousness and concepts in the purposeful formation of philosophical, political, legal, religious, aesthetic, moral, artistic, professional views on life. [5;]

This means that the younger generation is under the influence of the cultural environment, the relationships in the family, the social being that surrounds it outside the family, and is dependent on all social situations.



Eliminating the negative impact of family divorces on the upbringing of children requires determining the stages at which this process takes place. In our opinion, it is advisable to implement it through the following components: It is known that the closest interpersonal relationships develop in the family. Experience has shown that the inclusion of each component in the picture in the minds of children has a positive effect on overcoming the negative impact of family decisions on the upbringing of children. In the course of our experiments and observations, we became convinced that every member of the family, ie grandparents, parents, neighborhood, school and community, is equally responsible for the upbringing of children in the family. [4;]

We know that one of the tried and tested methods of upbringing in the family is the model, which has a great educational value as an example of the adults in the family, their behavior, demeanor, behavior, behavior, attitude to society, nature. All the components of upbringing are absorbed into the child under the influence of older people in the family, around him, in the community, on the basis of a role model. The nature of the child is quickly influenced by parental quarrels, negative attitudes to the environment, society, indecision, sluggishness in the household, dislike of labor. So, in this sense, too, family divorces, the absence of one parent in the family will undoubtedly have a negative impact on the upbringing of children.

In short, one of the important factors in overcoming the negative impact of family divorces on the upbringing of children is the need to include the features of the formation of self-awareness in the child. Parents should also be

aware of the individual typological characteristics of their children, support their children in their place, treat them within the framework of opportunities and interests, and try to create a warm psychological climate in the family.

From the point of view of the reasons for divorces in the family or the growth of the child with the father or mother, sincere communication also has a positive effect on the upbringing of the child, it serves to build honesty, generosity, independence, self-confidence.

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