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**THE ISSUE OF THE INTERACTION OF TRADITIONAL AND MODERN VALUES IN
THE REFORM OF THE SPHERES OF SOCIETY**

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Annotation: society of the sector in the reform process this article is about the scientific and philosophical analysis of the need to ensure social stability has been discussed. Transformative approach to values that are in society, realities as well as learn to emphasize the necessity of them in dialectic, conclusions and recommendations developed.

Keywords: society, reform, values, traditions, traditional values, modern values, dialektik in a transformative

To enter. Today is the day the society in social, economic and spiritual changes that occurred in the life determinizm between traditional and modern values have been instrumental in ensuring dialectic. The beginning of the year in different states of the third millennium identical price escalation factor of assimilation are etnocultural nations and cultures in society. In the XXI century and the birth of a new form in the content and approach to the process aksiological institute in reality plans to become a necessity. Polifunktional in social thought and the development of relationship realities aksiological aspects as the main factor of the formation of rationalistical praksiological have looked. Spiritual poverty today, the national border to be washed, the emergence of destructive phenomena, such as the universalization of local traditions and values, assumes the socio-philosophical study of the dialectic of traditional and modern values.

The main part. The dialectic of traditional and modern values is a natural law that ensures that the human society is constantly formed, developed and renewed. The reason for the change of material specific events in the shell who is able to influence each other and this power is associated with the winning of the presence of the opposite forces, they are one of the quantitative aspects and the second column comes from. As a result of this struggle to a certain limit-jump combination, there will be a final quantitative. Take a new quality of development and changes in the quality of previous events have jumped that means. The quality changes, which is based on modern values and traditional values does not deny.

Today the development of modern society in the context of the values of the system change as a natural process is accepted. It is one of the important elements of the culture system of values. Culture is a multifaceted phenomenon, the change is uneven. In other words, some of its components can be changed in case of an inert, while other show can be too. For example, a material such as cultural values works of art for many centuries has been preserved. Spiritual values associated with the situation is different. Some of them, and has passed from generation to generation do not like the same material things to the depreciation. What is good for traditional society is not always in hand in modern society. Always good for something that is modern society. In modern society to study the causes and consequences of transformations in the system of values depends on the interaction of traditional and

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modern values, you will need to take to realize that concept. For this reason, in this chapter the concept of traditional and modern values, the essence of traditional and modern values, the structure of traditional values to appear in the survey forms and ethnic factors of social-philosophical analysis with particular attention to.

Ensure stability in society, in a certain sense, the relations of the members of the society and the existence of constructive values associated with them. The association of various ethnic groups and nations in the society we live in, if there is a goal and an idea of a merger on the basis of them of the reforms conducted by the society is the ultimate goal. In this sense, we will have to look at society as a complex system, understand and keep in check that it is governed by certain laws. The development of the life of society is measured by the fact that the social, cultural, political, economic spheres are united, inextricably linked with each other, one assumes the other and develops in a succession manner. These norms in the center of the single - values, the concept of the category of aspect is characterized by the management of the society. The concept of values, culture, civilization, is similar to like a comprehensive understanding of asset category. This problem has been applied to eastern and western philosophers in detail by[1].

The life of society, social group, his current appearance (folk, ethnic groups, nations and nationalities) see is hard to imagine. In particular, the "nation" concept of man spiritual-psychological, regional, cultural and language aspects can not understand and evaluate without an organized group. The general appearance of the nation, its purpose of the asset, a power of self, know as the political and economic space of the day from today's perspective taking is important. In particular, it is more important and relevant than ever to solve interethnic peace, harmony, regional unity, the dangers and problems facing humanity together. Only of the tragedy of not only the people of the island, along with this, the so-called planet earth of all living people in the nation is a problem that must be the general solution. The environmental problems mankind traditional values like this in a new century of the modern relationship is required. The nation in essence sees its past, present, future in traditional values. Storage, preservation, it is a sign of the survival of traditional values. Historical consciousness and historical memory of the life of the nation, its values showcases the executive of developing a sustainable, comprehensive event that a solid offering. Storage traditions and rituals through our future generations, national pride, can educate in the spirit of the national religion. Because "the past, the fathers has the form for centuries, and historical-cultural traditions and ignore himself in the future will lead to the rejection of the ultimate result. "Just the history of mankind can give you the scope to realize what is happening today in the social life of" K. Yaspers writes that"[2].

In a world where modern values are becoming globalized, communities based on traditional values, which have the characteristics of stable viability, are also widespread. The desire to preserve ethnic unity led to an increase in the importance of traditional norms. In most scientific literature, the differences between traditional and modern society are not strictly indicated. But the real truth is that "any change on the scale of a traditional society that differs from the main paradigmatic description of this society can be called modernization to a certain extent." [3]. Modernization in any form arises and is formed on the basis of traditionalism. Western society is based on characteristics such as egocentrism, individualism, hedonism, limitlessness of human rights and freedoms, disrespect for the

older generation, freedom of speech and conscience, evaluation of everything according to its value. In Eastern societies, there are traditional values such as thoughtfulness, respect for one's elders, leaders, acting with reason, evaluating everything according to its value. It is necessary to achieve a dialectical harmony of these values, originating from the mentality of Western and Eastern peoples.

On the contrary, an attempt to blindly adapt traditional values, which have the characteristic of stable viability, to them is contrary to the laws of dialectics and the principle of succession. Every social development is evaluated by the independent thinking, ethnogenesis, lifestyle and nature of the people based on traditions. Traditional values are not a revolutionary phenomenon. It arises due to needs at all stages of the development of society, it does not disappear with the change of society, it remains a spiritual heritage for the next generations. Each generation does not create new traditional values, but re-evaluates and develops them based on the criteria of progress, humanity, and justice based on the students of time and space.

The members of the society traditional values in a particular space, the concept of the natural, historical and social development of material and spiritual wealth created in the process, but they live in the territory, cultural and spiritual heritage, the national essence, language, national consciousness, the spirit of the nation, the history, the past, the living and the lifestyle, the order of the life of the people—the national rules and features associated with them, and represents the importance of other aspects. After all, to the development of the country, first of all, the experience of advanced countries, as well as the intellect of our people, customs, traditions and lifestyle is the basis of. “One is never the truth let's not forget: we have great history, a great country, a great culture, the people who create what we are. We are never away from work, not the difficulty, fear not, who value justice, resolve and enthusiasm, we are a great nation. Tanu is the soul of everybody, and one accord and harmony I have tried to be honest, pure, with good intentions I have made it work, and any gains, in other words, it is able to create a new page in our history, we are the people”[3].

The combination of traditional and modern values in recent times, arts, literature, and the festival will be held various meetings in the fields of sport are of great importance. In particular, the city of Tashkent in October 2012, weeks in the month of art, at Sarmishsoy of the century “voice of centuries - 2013”, which was held in the year in April 2019 the city of Termez “International baxshichilik” culture the year 2023 Kokand city “International handcrafts II ” festival of the heritage of the past and our traditions of our organization to the delivery of today's generation plays an important role. At the same time these events compared to the younger generation unlimited proud and pride in the heart of history and the formation of feelings of their ancestors, in addition to their realities in the present “i” the arrival of the criteria allowing us to realize nest and likely to support the formation means.

The President Sh.Mirziyoyev on the initiative of regular meetings of the heads of central Asian states are being held. “Turkiston – our common home” is also the traditional mass movement of the growing proliferation wide get under the slogan is an important tool in maintaining our values. A group of reference adopted by the intelligent of the central Asian countries on these issues, said: “We have five independent state in central Asia, science, culture, literature and arts of the people of each of our people on the basis of the process of maintaining traditional cultural values holistic approach from a spiritual aspect to each other in pursuing noble goals, which is affiliated to the government “Convention of

cultures of Turkestan peoples” at the conference of the region are the initiative of drawing up the act”[4]. Of course, such events independent states in central asia the culture of the people living in the territory of the elevate spirituality, and is considered an important factor in the means of national self. It should be noted that the process of modernization of the sector of society that values traditional and modern in the spirit of improvement that the combination of the implementation plays an important role. No one in the world state to a second state, the development of science, development and technical innovation, use of can live. No one can live without the values of the society. Despite finishing with values as part of life people lifestyle limited, contribute to the development of social life. At the same time, values of the society and take an active part in the modernization for the future is an important factor.

Today, the restoration of the cultural heritage of the country by the president, has given special attention to the development of traditional values. In particular, any country on earth not think of spiritual development strategy of the combination of traditional and modern values, theuv is important. The main attention should be focused on the modernization of traditional society that hardened the rest of the values that will never change social phenomena is not known to us. On the contrary, under the influence of changes in society in the economic, political, cultural and other spheres, traditional values are also constantly developing and renewing, and certain aspects are constantly transferred from generation to generation in a materialized, objectified way, exerting their influence on the modernization of society.

First of all, due to the independence in the modernization of traditional and modern values of society appear to rely on the guarantee of affairs. Secondly, the soviet administration mustabid “communist ideas” on the basis of national-spiritual heritage, values would take into account. National, national and moral values in the place of “let sinfiy”, “communist culture”abstract doctrines and principles in the guidance is specific to the rule. Thirdly, the combination of traditional and modern values be taken into account in the development of the modernization of state and society that is independent from the development of implementation gives you the chance to. Fourth, the implementation of the country's traditional and modern values in the lists of the countries of the world, taking a worthy place in the world community would take to achieve the effective use of achievements for democratic development of the chairgives latlab.

Conclusion. The philosophical analysis of the above points is that any form of culture exported from the West cannot be superior to the traditions of national statehood. Because Western democracy cannot be a criterion for the aspirations and goals of Eastern peoples.

In this sense, one of the bolts that activates the development strategy of New Uzbekistan is to implement renewal processes in reality, relying on the conclusions reached based on the study of the dialectical effect between traditional and modern values in "ensuring spiritual development"[5] is appropriate. In this process, the determinism of traditional and modern values can be seen in the following:

- traditional values serve as a moral basis and source for the process of modernization of society;
- the condition of social renewal enriches the traditional values with new ones and helps them to be absorbed into people's minds and hearts more quickly;

- traditional values ensure that the process of modernization of society is in harmony with the basic interests of the people, develop its positive aspects, and are a moral measure of negating its negative aspects;

- traditional values serve as a national standard for modern values that determine the essence of the development strategy of New Uzbekistan.

It can be seen that combining modern values, which are rapidly penetrating all spheres of society, with the traditional values of our people formed over the centuries is becoming a very complex and vibrant sphere of society's life, which is at the same time inextricably linked.

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