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PROBLEMS AND SOLUTIONS OF NEW ATTITUDES TO RELIGIOUS VALUES

Aminova Manzura Mutalibovna

Associate professor of Kokand State Pedagogical Institute, candidate of philosophical Sciences

Annotation. The article deals with the problems of emergence in the worldview and lifestyle of mankind in the modern global world. In the context of globalization, there are contradictory changes in people's lives, negative changes in their attitude to values, which are the result of a decrease in attention to religious values. Today, in secular countries, religion performs important tasks not only in the global, local, but also in the national development of the state.

The article shows the role and functions of religious values in the society of Uzbekistan and sheds light on the new attitude to religious heritage.

Keywords: universal human relations, modernity, religious values, the place of religion in a secular state, the role of religion in the modern world, the significance of religious values.

TOPICALITY OF THE TOPIC

In the modern world, religion continues to play an important role both in the life of an individual and in society as a whole. Religion sets ideological guidelines, forms a person's value ideas, and thereby fills his thoughts, feelings, and actions with deep meanings. Modernity, which is called post-secular, is characterized not only by the revival of religion, but also by a qualitatively new content. Today, religion in modern societies acts as a strategic resource not only on the scale of global, regional, but also national state development. Religion as a factor of integration and solidarity of large-scale social systems still retains its significance and influence today. In the conditions of all-encompassing desecralization and dehumanization, modern man again turns his eyes to religion, hoping to find in it the connecting threads of life, it is in it that many millions of people find spiritual support that allows them to survive in the most tragic vicissitudes of fate. Therefore, despite the assurances of many theorists and supporters of dogmatic secularism about the disappearance of the religious principle in society and man, religion remains a significant phenomenon of our time.

METHODS AND LEVEL OF TRAINING:

Religion is a social phenomenon associated with social groups, social institutions and, accordingly, their worldview. Today's globalization processes are also reflected in religion. Like all secular religions, globalization is influencing the expansion of the range of Islamic religious issues.

A religion that treats its national history and culture, intellectual and spiritual potential, which is the greatest wealth of the world, with deep respect, preserves and enriches it, and on this basis educates the younger generation in the spirit of national and universal values, undoubtedly, the material and spiritual development of every state and society in the world.

As a proof of our opinion, our country is increasingly paying attention to spiritual and educational issues, teachings that embody the spiritual masterpieces of our ancestors, especially religious and spiritual factors that play an important role in the material and spiritual development of humanity in the teachings of Islam, the creative and humanitarian tasks of these

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About the authors : Aminova Manzura Mutalibovna

Corresponding author- Email:

faculties, the main ideas and directions of Islamic teaching., It can be shown that a serious analysis of the spiritual aspects of the holy source (Qur'an) has begun.

"...Our practical work on studying, preserving and protecting our religious and educational values and on this basis instilling good ideas in the hearts and minds of our young generation is known to the public"[1].

The formation and development of ideas of national independence, spiritual foundations and legal spheres are extremely important among young people and in higher education institutions. ормирование и развитие идей национальной независимости, духовных основ и правовых сфер, крайне важны в среде молодежи, обучении в высших учебных заведениях. One of the main goals of higher education institutions is to teach tolerance. In particular, students should have an understanding of:

- pre-spiritual opportunities of religion in solving global and regional problems of our time;
- the role of religion in spiritual maturity;
- spiritual beliefs and moral precepts of religious teachings;
- promotion of spiritual ideas in maintaining peace, stability and interethnic harmony;
- the unique role of religious spirituality in human and social development;
- tolerance, tolerant attitude towards other religions

Students should know and be able to put their knowledge into practice. At the same time, knowledge should be used to gain experience in critical evaluation and analysis of the spiritual ideas of religion, promote the idea of national independence based on religious values, and use the spiritual foundations of religion as a means of education. It is also worth noting that "...Let our young people, who will replace us tomorrow and will be able to continue the noble work we started with dignity, enjoy this priceless spiritual wealth and, based on this, understand who they are and the descendants of what great people they are"[2].

RESEARCH RESULTS:

Thoughts inculcated on the basis of religious teachings have a faster effect on the hearts, of both young and old, because "religion is so deeply embedded in our blood, in our consciousness, that it cannot be removed either by force or excitement" [3].

To build a great, bright future, " ... the role and significance of our holy religion is incomparable in achieving good goals, in living life in accordance with our national values and identity. After all, the qualities inherent in our people, such as humanity, kindness, honesty, thinking about the afterlife, generosity and kindness, are rooted and developed on this earth"[4]

In his speech at the opening of the 43rd session of the Foreign Ministry Council of the Organization of Islamic Cooperation, President of the Republic of Uzbekistan Shavkat Mirziyoyev paid great attention to the place of Islam in the life of our country.

The fact that the theme "Education and enlightenment – the path to peace and creativity" was set as the main idea of the agenda of the 43rd session has a deep symbolic meaning. This idea is consistent with the famous hadith, "Seek knowledge from the cradle to the grave." Today, when the world is rapidly changing, and various new threats and dangers are emerging that undermine the stability and lasting development of peoples, it is more important than ever to pay attention to spiritual, educational, moral education, and the desire of young people to acquire knowledge and develop.

It is education and enlightenment that are the main factors of human well-being, encourage people to be kind, generous and patient. This is exactly what our sacred religion, Islam, teaches us. This approach is the dictate of time " [5].

It is no coincidence that they say "Education and enlightenment is the way to peace and creation". Imam Bukhari, Burkhoniddin Marginani, Isa and Hakim Termizi, Mahmoud Zamakhshari, Muhammad Caffol Shoshi, Bahauddin Naqshband, Khoja Ahrar Wali, Muhammad Khorazmi, Ahmad Farghani, Abu Rayhan Beruni, Abu Ali ibn Sina, Mirza Ulugbek, Alisher Nawai and many others The name of the genius is rightly inscribed in golden letters not only in the history of Islam but also in the history of world civilization.

This becomes extremely important in the current context of globalization, where new threats are emerging, including the danger of "mass culture" and patriotic sentiments, and there is a danger of losing morals and values. Therefore, today it is more important than ever to preserve and enrich the sources that determine the spiritual world of a person and the culture of peoples.

It is the honorable duty of each of us to preserve and appreciate our sacred religion, which embodies our ancient values and moral virtues. Islam means understanding the truth, it encourages people to do good deeds, calls each of us to good and peace, teaches us to be a real person.

We strongly condemn and will never compromise with those who try to use Islam for the purposes of violence and bloodshed. We always defend our holy religion. During the years of independence, great efforts were made in Uzbekistan to restore the place of Islam, the sacred religion of our ancestors, in our society.

In 1999, for the first time in Central Asia, an Islamic University was opened in the city of Tashkent. Currently, Uzbekistan has the Tashkent Islamic Institute and 10 secondary educational religious madrasas, two of which are women's. Today, 366 students study at the Tashkent Islamic Institute and the Mir Arab Higher Madrasah in Bukhara. Of the 87 teachers who teach them, 12 have a PhD and 38 have a master's degree. A total of 1,071 students are taught by 246 teachers in special Islamic educational institutions. It should be noted that the topics of theses defended for these academic degrees do not relate directly to the direction of Islamic religious sciences, and scientific research is mainly conducted in related fields.

The International Islamic Academy of Uzbekistan was founded on the basis of the Tashkent Islamic University and the Islamic Academy of Uzbekistan by Decree [Президента Республики Узбекистан](#) UP-5416 of the President of the Republic of Uzbekistan dated April 16, 2018 "On measures to radically improve the activities of the religious and educational sphere". Currently, the International Islamic Academy has more than 200 teachers and more than 1,800 students. This academy, created in accordance with the current legislation of our country and the legislation of secular countries, operates as a non-state higher religious educational institution.

The Academy has established a Specialized Scientific Council for the defense of candidate and doctoral dissertations, awarding the degrees of Master of Islamic Studies, Doctor of Philosophy and Doctor of Islamic Studies.

There is no doubt that our holy religion will continue to unite our people and serve as an indispensable means of spiritual purification, encouraging people to peace, kindness, tolerance, mutual respect and harmony, regardless of their nationality and language.

President of Uzbekistan Shavkat Mirziyoyev made a speech at the 72nd session of the UN General Assembly with a proposal to adopt a special resolution "Education and religious tolerance". Shavkat Mirziyoyev stressed

that the most important task of Uzbekistan is to convey to the world community the true humanistic nature of Islam.

"We cherish our sacred religion as the embodiment of our ancient values. We strongly condemn those who associate our sacred religion with violence and bloodshed, and we will never compromise with them.

The religion of Islam calls us to good and peace, to preserve the primordial human qualities, "[the President of Uzbekistan said.

CONCLUSION:

President Shavkat Mirziyoyev also noted the invaluable contribution of many prominent figures of the Central Asian Renaissance to Islam and world civilization.

"One such great scholar, Imam Bukhari, is recognized worldwide as the author of Sahih Bukhari», which is considered the second holy book after the Holy Quran in the Islamic religion. In order to preserve and study the rich heritage of this great man and widely to disseminate his teachings on enlightened Islam, we decided to establish an International Research Center named after Imam Bukhari in Samarkand," Shavkat Mirziyoyev said.

In the early Middle Ages, the great scientific ideas and discoveries created by our great ancestors in the fields of history, geography, philosophy, culture and art, architecture, along with specific sciences such as mathematics, astronomy, physics, chemistry, geodesy, pharmacology, medicine, world science and civilization took a sharp turn in their development. Despite all the difficulties and severe trials of their time, these scientists and thinkers всегда оставали always remained true to their duty in the development of science, humanism and the ideas of enlightenment, showed an example of spiritual courage and their great services to our people and humanity, especially during the years of independence, deserve due respect and attention.

The scientific heritage created by our great ancestors and continuing to amaze the entire enlightened world today is the spiritual heritage not only of one nation or people, but of all mankind.

At the same time, it should be noted that all the layers of this unique scientific heritage have not yet been fully studied and are waiting for their researchers. This is evidenced by more than 100,000 manuscripts stored in the book collections of our country, most of which are included in the UNESCO List of Cultural Heritage.

It is no secret that in the current rapidly changing era of globalization, cases of various conspiracies and atrocities occur in the world by distorting the sacred Islamic rules and falsifying them. Such a difficult situation requires the training of specialists with high scientific and religious potential, able to preserve the purity of our religion, to convey to the population, especially young people, its true essence of peace and humanity.

This is proof that the preservation of religious values in Uzbekistan serves to promote tolerance and friendship in the world.

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